



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MASON COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.**

<b>STRAIGHT PARTY</b>	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<b>GOVERNOR and LIEUTENANT GOVERNOR</b> (Vote for One)	
<input type="checkbox"/> Daniel CAMERON Robert M. "Robby" MILLS Republican Party	
<input type="checkbox"/> Andy BESHEAR Jacqueline COLEMAN Democratic Party	
<input type="checkbox"/> _____ Write-in	
<b>SECRETARY of STATE</b> (Vote for One)	
<input type="checkbox"/> Michael ADAMS Republican Party	
<input type="checkbox"/> Charles "Buddy" WHEATLEY Democratic Party	
<input type="checkbox"/> _____ Write-in	
<b>ATTORNEY GENERAL</b> (Vote for One)	
<input type="checkbox"/> Russell COLEMAN Republican Party	
<input type="checkbox"/> Pamela STEVENSON Democratic Party	
<input type="checkbox"/> _____ Write-in	
<b>AUDITOR of PUBLIC ACCOUNTS</b> (Vote for One)	
<input type="checkbox"/> Allison BALL Republican Party	
<input type="checkbox"/> Kimberley "Kim" REEDER Democratic Party	
<input type="checkbox"/> _____ Write-in	

**ALL PRECINCTS**

<b>STATE TREASURER</b> (Vote for One)	
<input type="checkbox"/> Mark H. METCALF Republican Party	
<input type="checkbox"/> Michael BOWMAN Democratic Party	
<input type="checkbox"/> _____ Write-in	
<b>COMMISSIONER of AGRICULTURE</b> (Vote for One)	
<input type="checkbox"/> Jonathan SHELL Republican Party	
<input type="checkbox"/> Sierra J. ENLOW Democratic Party	
<input type="checkbox"/> _____ Write-in	

**ALL PRECINCTS**

<b>JUSTICE of the PEACE</b> 1st Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	

**MAYSVILLE #1, #3, #4,  
AND PLUGTOWN**

<b>JUSTICE of the PEACE</b> 2nd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	

**DOVER-MINERVA,  
FERNLEAF & GERMAN-  
TOWN 10 & 11, MAYS LICK,  
WASHINGTON 17 & 17A,  
AND KENTON STATION  
16A**

<b>JUSTICE of the PEACE</b> 3rd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	
<b>CONSTABLE</b> 3rd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	

**HILLTOP 16, HELENA &  
LEWISBURG 18-19-19A,  
LIMESTONE &  
PLUMVILLE 20 & 21, AND  
RECTORVILLE &  
ORANGEBURG 21A & 22**

<b>NONPARTISAN</b> "SCHOOL CANDIDATES"	
<b>MEMBER BOARD of EDUCATION</b> 4th Educational District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	

**PLUGTOWN, DOVER-  
MINERVA, AND FERNLEAF  
& GERMANTOWN 10 & 11;  
Part of MAYSVILLE #1**